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**NATIONAL HEADQUARTERS**  
**Philippine GUARDIANS Brotherhood, Inc.**

*SEC Registration Nr A200008885*

PGBI Form No. 5

**Application for Chapter Affiliation to the National Organization**

Date: \_\_\_\_\_

Please Check:

\_\_\_\_ Renewal of Affiliation (Please attach Form 5a)

\_\_\_\_ New Chapter/Members (Please attach Form 5b)

**I. BASIC INFORMATION**

1.1 Name of Chapter: \_\_\_\_\_

1.2 Number of Members: \_\_\_\_\_ (Please attach list of members -PGBI Form 1)

1.3 Name of Chapter President: \_\_\_\_\_

1.4 Mailing Address (w/ ZIP Code): \_\_\_\_\_

1.5 Contact Number:

Telephone : \_\_\_\_\_

Mobile/Cellphone : \_\_\_\_\_

Fax : \_\_\_\_\_

E-Mail Address : \_\_\_\_\_

1.6 Officers and Directors [Elective & Appointive] - (Please attach list of officers)

**II. CHAPTER HISTORY**

2.1 Date Organized/Recognized: \_\_\_\_\_

2.2 List of Chapter Presidents from date of founding: (Please attach add'l sheets if necessary)

	YEAR	-	NAME OF PRESIDENT
1.			
2.			
3.			
4.			

We hereby certify that all information and enclosures in this form is true and correct.

Certified Correct:

\_\_\_\_\_  
Chapter Secretary

\_\_\_\_\_  
Chapter Chairman



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### III. ENDORSEMENTS

#### 3.1 SPONSORING CHAPTER: (For New Chapter Only)

WE hereby certify that the legislative board of \_\_\_\_\_  
Chapter in its meeting on \_\_\_\_\_ has approved to endorse  
and sponsor the application for chapter affiliation / membership of the following  
names/person to Philippine GUARDIANS Brotherhood, Inc. for the year 20\_\_.

\_\_\_\_\_  
Sponsoring Chapter Secretary

\_\_\_\_\_  
Sponsoring Chapter Chairman

#### 3.2 RECOMMENDING APPROVAL:

We hereby endorse for approval of the following persons / chapter above stated  
to the roster of members of the Philippine GUARDIANS Brotherhood, Inc.

\_\_\_\_\_  
Provincial President

\_\_\_\_\_  
Regional President

\_\_\_\_\_  
Chairman, National Secretariat for. . .  
(LUZON/VISAYAS/MINDANAO/OVERSEAS)

\_\_\_\_\_  
National Secretary-General

Date Received: \_\_\_\_\_

\_\_\_\_\_  
National Treasurer

Date Received: \_\_\_\_\_

### IV. APPROVAL

4.1 Date Received : \_\_\_\_\_

4.2 Date Approved : \_\_\_\_\_

\_\_\_\_\_  
**Gregorio "GS GRINGO" B. Honasan II**  
National Chairman / President